



**OFFICERS**

JOHN H. HYBARGER  
Chairman

SANDRA ARONBERG, M.D., M.P.H.  
Vice-Chair

**MEMBERS**

GREG BOMBARD  
JAMES W. ETTER  
LEE WAX

**COUNTY OF LOS ANGELES  
FISH AND GAME COMMISSION**

<http://fishandgame.lacountycommissions.info/>

**Kenneth Hahn Hall of Administration  
500 West Temple Street, B- 50  
Los Angeles, CA 90012  
(213) 974-1431 Fax (213) 633-5102**

January 9, 2014

TO: Fish and Game Commission

FROM: Bolaji A. Famuyiwa, Head  
Commission Services

SUBJECT: **2014 MEETING DATES FOR THE LOS ANGELES COUNTY  
FISH AND GAME COMMISSION**

On behalf of Chairman Hybarger, please note the Commission will meet from 6:00 p.m. to 8:30 p.m. in room 374-A on the following dates for the 2014 calendar year:

January 9<sup>th</sup>  
April 10<sup>th</sup>  
July 10<sup>th</sup>  
October 9<sup>th</sup>

Should you have any questions, comments or concerns, please contact me at (213) 974-1431 or at [njefferson@bos.lacounty.gov](mailto:njefferson@bos.lacounty.gov).

Thank you.

BF:nj

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